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Bib Data Sheet

CONFIRMATION NO. 7191

SERIAL NUMBER 09/723,385	FILING DATE 11/28/2000 RULE	CLASS <u>740</u> <u>725</u>	GROUP ART UNIT <u>2481</u> <u>2611</u>	ATTORNEY DOCKET NO. 07442-023001
APPLICANTS David Carver, Lexington, MA; Branko J. Gerovac, Lexington, MA; R. James Kelso, Acton, MA; Yvette Marie Gordon, Orlando, FL; Mark Sanders, Carlisle, MA; Brian E. Kahn, Arlington, MA;				
** CONTINUING DATA *****				
** FOREIGN APPLICATIONS *****				
IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 03/30/2001			** SMALL ENTITY **	
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no	35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance	STATE OR COUNTRY MA	SHEETS DRAWING 17	TOTAL CLAIMS 82
Verified and Acknowledged	Examiner's Signature <u>IU</u> Initials			INDEPENDENT CLAIMS 2
ADDRESS GARY A. WALPERT Fish & Richardson P.C. 225 Franklin Street Boston, MA 02110-2804				
TITLE Content/service handling and delivery				
FILING FEE RECEIVED 978	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	